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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1373**

| SERIAL NUM   | BER   | FILING o  |                |         | CLASS       | GR                                    | GROUP ART UNIT       |          | ATTORNEY DOCKET        |             |
|--|---|-----------|----------------|---------|-------------|---------------------------------------|----------------------|----------|------------------------|-------------|
| 10/550,61  | 0   | 09/09/2   |                | :       | 428         |                                       |                      |          | <b>NO.</b><br>APV31900 |             |
|  |   | RUL       | E              |         |             |                                       | 4174                 |          |                        |             |
| APPLICANTS   |   |           |                |         |             |                                       |                      |          |                        |             |
| Coenraad Jan Spaans, Harlingen, NETHERLANDS;<br>Adrianus Johannes Den Hartog, Leiden, NETHERLANDS;                                     |   |           |                |         |             |                                       |                      |          |                        |             |
| ** CONTINUING DATA **********************************  |   |           |                |         |             |                                       |                      |          |                        |             |
| ** FOREIGN APPLICATIONS ************************************   |   |           |                |         |             |                                       |                      |          |                        |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/18/2007   |   |           |                |         |             |                                       |                      |          |                        |             |
| Foreign Priority claims  |   | Yes No    | │<br>│         | ter     | STATE OR    |                                       | HEETS                | TOTA     |                        | INDEPENDENT |
| Verified and /JOHN D FREEMAN/  |   |           |                | COUNTRY |             | WINGS                                 | CLAII                |          | CLAIMS                 |             |
|  | Examiner's  | Signature | Initials       |         | NETHERLANDS |                                       | 2                    | 23       |                        | 1           |
| ADDRESS  STEVENS DAVIS MILLER & MOSHER, LLP  1615 L STREET, NW  SUITE 850  WASHINGTON, DC 20036  UNITED STATES                         |   |           |                |         |             |                                       |                      |          |                        |             |
| TITLE  |   |           |                |         |             |                                       |                      |          |                        |             |
| Sheet material for forming applications, metal container made form such a sheet material and process for producing said sheet material |   |           |                |         |             |                                       |                      |          |                        |             |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |           |                |         |             | •                                     | ☐ All Fees           |          |                        |             |
|  |   |           |                |         |             |                                       | ☐ 1.16 Fees (Filing) |          |                        |             |
|  |   |           |                |         |             | ☐ 1.17 Fees (Processing Ext. of time) |                      |          |                        |             |
|  | No  | fo        | for following: |         |             |                                       | ☐ 1.18 Fees (Issue)  |          |                        |             |
|  | •   | •         |                |         |             |                                       | Other                |          |                        |             |
|  | 0   |           |                |         |             |                                       | ☐ Credit             | ☐ Credit |                        |             |